**2015 URCA Slam Entry Form**

For more information about eligibility and presentation format, please visit duels.ucsb.edu/urca/colloquium/slam

**Important Dates:**

**Entry period:** February 1, 2015-April 3, 2015 via email

**First round (participants must schedule an hour appointment during one of the following windows):** April 21 (9:00-12:00) and April 22 (2:00-5:00) in the Harbor Room

**Final round:** May 19, 2015, from 11:00-2:00 in the Harbor Room

**Notes:**

-In order to compete in the URCA Slam, you must be available during your assigned timeslots in the first and final rounds.

-If you fail to communicate with the URCA office during the planning process, you will be dropped from the competition. **Please check your UMAIL frequently.**

-The first 30 students to submit an entry form will compete in the first round of presentations. A faculty and staff committee will determine the top 15 presenters who will move on to compete in the final event.

**Instructions:**

Complete all of the fields below and submit this Word document via email to [URCA@Ltsc.ucsb.edu](mailto:URCA@Ltsc.ucsb.edu) by April 3, 2015, to enter the first round of presentations.

1. First Name: Click here to enter text.
2. Last Name: Click here to enter text.
3. Preferred Name: Click here to enter text.
4. Perm Number: Click here to enter text.
5. UMAIL Address (Please check your email FREQUENTLY for updates): Click here to enter text.
6. Local/cell phone number: Click here to enter text.
7. Your college affiliation: Click here to enter text.
8. Major(s): Click here to enter text.
9. Minor(s): Click here to enter text.
10. Project/presentation title: Click here to enter text.
11. Field of research or creative activity: Click here to enter text.
12. Are you available for a one-hour timeslot (presentation is five minutes) between 11:00 and 2:00 on Tuesday, May 19, 2015, for the final round of presentations? Yes No
13. Please click in the Available check box for all of the times you are available to present in the first round of presentations:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Tuesday, April 21, 2015 | |  | Wednesday, April 22, 2015 | |
| 9:00-9:30 | Available |  | 2:00-2:30 | Available |
| 9:30-10:00 | Available |  | 2:30-3:00 | Available |
| 10:00-10:30 | Available |  | 3:00-3:30 | Available |
| 10:30-11:00 | Available |  | 3:30-4:00 | Available |
| 11:00-11:30 | Available |  | 4:00-4:30 | Available |
| 11:30-12:00 | Available |  | 4:30-5:00 | Available |